Committee Meeting Agenda

March 2, 2015 7:00 p.m.

- I. Call to Order
- II. Committee Topics
- III. Public Comment

Topic	Notes
Clock Tower Repair	Discussion
Generator Repair	Discussion
Tri-State Disposal Contract	Discussion
Report	Discussion
Soltis Family Distillery Inducement	Discussion
Hazard Mitigation Plan Resolution	Discussion
Energy Settlement	Discussion
Water Meter Reader Replacement	Discussion
MCSI Contract	Discussion
LGDF Resolution	Discussion
Public Works Superintendent Appointment	Discussion
Levon Proclamation	Discussion
	Clock Tower Repair Generator Repair Tri-State Disposal Contract Report Soltis Family Distillery Inducement Hazard Mitigation Plan Resolution Energy Settlement Water Meter Reader Replacement MCSI Contract LGDF Resolution Public Works Superintendent Appointment

- IV. Old & New Business
- V. Adjournment

Board Meeting Agenda March 2, 2015 7:30 p.m.

- I. Call to Order
- II. Approval of 02/17/15 Regular and Committee Board Meeting Minutes, Correspondence, and Vouchers
- III. Public Comments

Reports		Topic	Notes
Committee Reports	Hudson	Clock Tower Repair	Approval
•		Generator Repair	Approval
	Pisarzewski	Tri-State Disposal Contract	Approval
Engineer's Report	Hus	Report	Approval
Attorney's Report	Dillner	Hazard Mitigation Plan Resolution	Approval
		Energy Settlement	Approval
Administrator's Report	Beckman	Water Meter Reader Replacement	Approval
		MCSI Contract	Approval
		LGDF Resolution	Approval
President's Report	Kolosh	Public Works Superintendent Appointment	Approval
•		Levon Proclamation	Approval

- IV. Old & New Business
- V. Executive Session
- VI. Adjournment



115 EAST MARGARET STREET • THORNTON, ILLINOIS 60476 PHONE (708) 877-4456/57 • FAX (708) 877-4458

Memorandum

DATE:

February 27, 2015

TO:

Village Board and President,

FROM:

Administrator Doug Beckman

SUBJECT: Hazard Mitigation Plan

Attached is a Resolution that requires Board approval as well as a fact sheet regarding the Cook County Hazard Mitigation Plan. All Villages are required to pass an addendum to the County's plan with regards to their respective Village. The Village of Thornton will be ineligible for federal assistance for any possible upcoming local hazard mitigation plans until our portion of the plan is adopted by a resolution.

For more information than what is provided in the fact sheet you can go to: http://www.cookcountyhomelandsecurity.org/hazard-mitigation-plan/

A RESOLUTION OF THE VILLAGE OF THORNTON AUTHORIZING THE ADOPTION OF THE COOK COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN

WHEREAS, all of Cook County has exposure to natural hazards that increase the risk to life, property, environment and the County's economy; and

WHEREAS, pro-active mitigation of known hazards before a disaster event can reduce or eliminate long-term risk to life and property; and

WHEREAS, The Disaster Mitigation Act of 2000 (Public Law 106-390) established new requirements for pre- and post-disaster hazard mitigation programs; and

WHEREAS; a coalition of Cook County, Cities, Villages and the Metropolitan Water Reclamation District of Greater Chicago with like planning objectives has been formed to pool resources and create consistent mitigation strategies within Cook County; and

WHEREAS, the coalition has completed a planning process that engages the public, assesses the risk and vulnerability to the impacts of natural hazards, develops a mitigation strategy consistent with a set of uniform goals and objectives and creates a plan for implementing, evaluating and revising this strategy;

NOW, THEREFORE, BE IT RESOLVED that the Village of Thornton:

- 1.) Adopts in its entirety, Volume 1, Chapter 108, the Village of Thornton jurisdictional annex of Volume 2, and the appendices of Volume 2 of the Cook County Multi-Jurisdictional Hazard Mitigation Plan (HMP).
- 2.) Will use the adopted and approved portions of the HMP to guide pre- and post-disaster mitigation of the hazards identified.
- 3.) Will coordinate the strategies identified in the HMP with other planning programs and mechanisms under its jurisdictional authority.
- 4.) Will continue its support of the Steering Committee and continue to participate in the Planning Partnership as described by the HMP.
- 5.) Will help to promote and support the mitigation successes of all HMP Planning Partners.

PASSED AND ADOPTED on this	day of	_,2015, by the following vote
AYES: NOES: ABSENT: ABSTAIN:		
ATTEST: Village Clerk, Debbie Pisar.	Mayor, Robert Kolosh zewski	

Attachment 1

Hazard Mitigation Grant Program (HMGP) Pre-Disaster Mitigation Grant Program (PDM)

FACT SHEET

I. HAZARD MITIGATION GRANT PROGRAM

What is the Hazard Mitigation Grant Program?

Authorized under Section 404 of the Stafford Act, the Hazard Mitigation Grant Program (HMGP) is administered by the Federal Emergency Management Agency (FEMA) and provides grants to States and local governments to implement long-term hazard mitigation measures after a major disaster declaration. The purpose of the program is to reduce the loss of life and property due to natural disasters and to enable mitigation measures to be implemented during the immediate recovery from a disaster.

Who is eligible to apply?

HMGP funding is only available to applicants that reside within a Presidentially declared disaster area. Eligible applicants are

- State and local governments
- Indian tribes or other tribal organizations
- Certain non-profit organizations

What types of projects can be funded by the HMGP?

HMGP funds may be used to fund projects that will reduce or eliminate the losses from future disasters. Projects must provide a long-term solution to a problem. For example, elevation of a home to reduce the risk of flood damages as opposed to buying sandbags and pumps to fight the flood. In addition, a project's potential savings must be more than the cost of implementing the project. Funds may be used to protect either public or private property or to purchase property that has been subjected to, or is in danger of, repetitive damage. Examples of projects include, but are not limited to:

- Acquisition of real property from willing sellers and demolition or relocation of buildings to convert the property to open space use.
- Retrofitting structures and facilities to minimize damages from high winds, earthquake, flood, wildfire or other natural hazards;
- Elevation of flood prone structures;
- Development and initial implementation of vegetative management programs;
- Minor flood control projects that do not duplicate the flood prevention activities of other Federal agencies;

- Localized flood control projects, such as certain ring levees and floodwall systems that are designed specifically to protect critical facilities.
- Post-disaster building code-related activities that support building code officials during the reconstruction process.

What are the minimum project criteria?

There are five issues you must consider when determining the eligibility of a proposed project.

- Does your project conform to your State's Hazard Mitigation Plan?
- Does your project provide a beneficial impact on the disaster area i.e. the State?
- Does your application meet the environmental requirements?
- Does your project solve a problem independently?
- Is your project cost-effective?

II. PRE-DISASTER MITIGATION GRANT PROGRAM

What is the Pre-Disaster Mitigation Grant Program?

The Pre-Disaster Mitigation (PDM) Grant Program provides funds to State, Tribal, and local governments for pre-disaster mitigation planning and projects primarily addressing natural hazards. Cost-effective pre-disaster mitigation activities reduce risk to life and property from natural hazard events before a natural disaster strikes. It also reduces the costs of responding to and recovering from a natural disaster when it strikes. Funds will be awarded on a competitive basis to successful applicants for mitigation planning and project applications intended to make local governments more resistant to the impacts of future natural disasters.

Who can apply for a PDM grant?

Eligible PDM grant applicants include State and Territorial emergency management agencies, or a similar office of the State, District of Columbia, U.S. Virgin Islands, Commonwealth of Puerto Rico, Guam, American Samoa, Commonwealth of the Northern Mariana Islands, and Federally-recognized Indian Tribal governments.

- ✓ Eligible sub-applicants include State agencies; Federally-recognized Indian Tribal governments; and local governments (including State recognized Indian Tribal governments and Alaska native villages).
- ✓ Applicants can apply for PDM grant funds directly to FEMA, while sub-applicants must apply for funds through an eligible applicant.
- ✓ Private non-profit organizations are not eligible to apply for PDM grants, but may ask the appropriate local government to submit an application for the proposed activity on their behalf.

What are eligible PDM projects?

Multi-hazard mitigation projects must primarily focus on natural hazards, but also may address hazards caused by non-natural forces. Funding is restricted to a maximum of \$3,000,000 Federal share per project. The following are eligible mitigation projects:

- ✓ Acquisition or relocation of hazard-prone property for conversion to open space in perpetuity;
- ✓ Structural and non-structural retrofitting of existing buildings and facilities (including designs and feasibility studies when included as part of the construction project) for wildfire, seismic, wind, or flood hazards (e.g., elevation, flood proofing, storm shutters);
- ✓ Minor structural hazard control or protection projects that may include vegetation management, stormwater management (e.g., culverts, floodgates, retention basins), or shoreline/landslide stabilization;
- ✓ Localized flood control projects, such as certain ring levees and floodwall systems, that are designed specifically to protect critical facilities and that do not constitute a section of a larger flood control system.

Mitigation Project Requirements

Projects should be technically feasible (see Section XII. Engineering Feasibility FEMA's PDM Program Guidance) and ready to implement. Engineering designs for projects must be included in the application to allow FEMA to assess the effectiveness and feasibility of the proposed project. The project cost estimate should complement the engineering design, including all anticipated costs. FEMA has several formats that it uses in project cost estimating. Additionally, applicants can use other Federal agencies' approaches to project cost estimating as long as the method provides for a complete and accurate estimate. FEMA can provide technical assistance on engineering documentation and cost estimation (see Section XIII.D. Engineering Feasibility).

Mitigation projects also must meet the following criteria:

- Be cost-effective, with a Benefit-Cost Analysis that results in a benefit-cost ratio of 1.0 or greater, and substantially reduce the risk of future damage, hardship, loss, or suffering resulting from a major disaster, consistent with 44 CFR 206.434(c)(5) and related guidance (see Section X. Benefit-Cost Analysis).
 Mitigation projects with a benefit-cost ratio less than 1.0 will not be considered for the PDM grant program;
- 2. Be in conformance with the current FEMA-approved State hazard mitigation plan.

- 3. Solve a problem independently or constitute a functional portion of a solution where there is assurance that the project as a whole will be completed, consistent with 44 CFR 206.434(b)(4).
- 4. Be in conformance with 44 CFR Part 9, Floodplain Management and Protection of Wetlands, and 44 CFR Part 10, consistent with 44 CFR 206.434(c)(3).
- 5. Not duplicate benefits available from another source for the same purpose, including assistance that another Federal agency or program has the primary authority to provide (see Section VII.C. Duplication of Benefits and Programs).
- 6. Be located in a community that is participating in the National Flood Insurance Program (NFIP) if they have been identified through the NFIP as having a Special Flood Hazard Area (a flood hazard boundary map or flood insurance rate map has been issued). In addition, the community must not be on probation, suspended, or withdrawn from the NFIP.
- 7. Meet the requirements of relevant Federal, State, and local laws.

What are examples of Ineligible PDM Projects?

The following mitigation projects are <u>not</u> eligible for the PDM program:

- ✓ Major flood control projects such as dikes, levees, floodwalls, seawalls, groins, jetties, dams, waterway channelization, beach nourishment or re-nourishment
- ✓ Warning systems (such as tornado sirens)
- ✓ Engineering designs that are not integral to a proposed project;
- ✓ Feasibility studies that are not integral to a proposed project
- ✓ Drainage studies that are not integral to a proposed project
- ✓ Generators that are not integral to a proposed project
- ✓ Phased or partial projects
- ✓ Flood studies or flood mapping
- ✓ Response and communication equipment.



115 EAST MARGARET STREET • THORNTON, ILLINOIS 60476 PHONE (708) 877-4456/57 • FAX (708) 877-4458

Memorandum

DATE:

February 27, 2015

TO:

Village Board and President,

FROM:

Administrator Doug Beckman

SUBJECT: Water Meter Reader

Attached is a proposal for a new Water Meter Reader device. This is the device that our part time reader walks from house to house to get readings for our water billing. We are currently using a loaner from our water meter company as our current device is no longer functional. Normally this would go through committee first for discussion and then for possible action at the next meeting, but as there is a 2-3 week order time for a new device and the device is essential to our operations I would ask the Board approve the purchase at the March 2nd meeting.

Entered by: CAR

VILLAGE OF THORNTON

115 E MARGARET ST STE 1 THORNTON IL 60476

Telephone: 708-877-4456

CHICAGO-S IL 18900 S 82nd Ave

IL 60448 Mokena

Telephone: 815-469-1450

Fax: 815-469-1218

2/	25	/15	Bid	ID:	4116187	SENSUS	5501	UPGRADE
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Page	1
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Line	Quantity	Sell Per	Description	Net Price	Extended Price
10 20 30	$\begin{pmatrix} 1 \\ 1 \\ 1 \end{pmatrix}$	EA EA EA	5501 TOUCHREAD HANDHELD DEVICE 5005 STAND COMMUNICATION/CHRG SENSUS SOFTWARE UPGRADE	5,000.00 N/C N/C	5,000.00 N/C N/C
50	1	EA	SENSUS COMMAND LINK	360.00	360.00
70	. 1	EA	AR4090 AUTOGUN ASSEMBLY GRAY 5390753749001	1,000.00	1,000.00
			ALTERNATE		
90		EA	REPAIR: AR4090 AUTOGUN	495.00	495.00

THANK YOU FOR YOUR BUSINESS,

CRUZ A. ROMERO INVENTORY MANAGER HD SUPPLY WATERWORKS-MOKENA

Collections Contract For Collection Services

WITHIN THE

Village of Thornton, IL

PRESENTED ON: 02/19/2015

(If not accepted, Offer expires in 60 days)

PRESENTED BY:

Municipal Collection Services, Inc. 7330 College Drive, Suite 108 Palos Heights, IL 60463 (708) 448-6669 FAX 448-1749

MUNICIPAL COLLECTION SERVICES, INC.

AGREEMENT, made this day of, 20 by and between Municipal Collection Services Incorporated, an Illinois corporation (hereinafter referred to as MCSI), and the Village of Thornton , Illinois (hereinafter referred to as THE MUNICIPALITY).
WITNESSETH
WHEREAS, MCSI is a duly licensed collection agency in the State of Illinois, and;
WHEREAS, THE MUNICIPALITY wishes to list certain debts owed to THE MUNICIPALITY with MCSI for collection, and;
WHEREAS, MCSI possesses the personnel, experience, expertise and equipment to effectively aid the MUNICIPALITY in collecting its debts through an effective collection process and court actions, if necessary.
NOW, THEREFORE, in consideration of the mutual and several promises and covenants herein contained, the parties do hereby agree as follows:
1.00 DEBTS LISTED FOR COLLECTION
1.01 THE MUNICIPALITY agrees that all of its unpaid fines for municipal violations which have been issued and processed pursuant to its administrative adjudication system where "determination orders" or "findings, decisions, and orders" have been entered by THE MUNICIPALITY, except for the following fines:
1.02 THE MUNICIPALITY agrees that the DEBTS will be collected and administered pursuant to all of the terms and conditions contained in this Agreement.
1.03 All DEBTS will be forwarded to MCSI, using the forms and procedures that are designated by MCSI, from time-to-time.
1.04 Upon request of MCSI, THE MUNICIPALITY will provide certified copies of documents necessary for use of MCSI in collection of the DEBTS. THE MUNICIPALITY and MCSI agree that in order for MCSI to effectively collect the DEBTS and provide accurate records of collection activity, to THE MUNICIPALITY, including, but not limited to, amounts collected, accounts closed, and other dispositions of DEBTS; MCSI requires access to THE MUNICIPALITY'S administrative adjudication database. THE MUNICIPALITY hereby agrees to allow MCSI such access, subject to reasonable

security measures.

1.05 MCSI will acknowledge receipt of any DEBTS listed for collection within five days after receipt by MCSI.

2.00 COLLECTION OF DEBTS

- 2.01 MCSI agrees to use its best efforts and any lawful means, which in its sole judgment and discretion, that it believes will result in the collection of DEBTS.
- 2.02 MCSI will pursue court action to obtain/perfect civil judgments, when in its sole judgment and discretion, it believes, that such actions are advisable and will aid in collection of the DEBTS. THE MUNICIPALITY will provide any additional documents which may be necessary for such court action, and will cooperate with MCSI, as necessary, to pursue court action.
- 2.03 In compliance with Illinois law, no DEBT will be referred to an attorney for court action without five days prior written notice to THE MUNICIPALITY of MCSI's intention to do so.
- 2.04 If requested by THE MUNICIPALITY, and in its efforts to collect DEBTS, MCSI will assist THE MUNICIPALITY in managing the Local Debt Recovery Program implemented by The Illinois Office of the Comptroller (IOC). MCSI, or its designated technology partner, will prepare and, if allowed to do so by the IOC, will perform the weekly upload of the "add", "change" and "delete" files.

3.00 COMPENSATION

- 3.01 No fees will be payable to MCSI by THE MUNICIPALITY until such time as any money is collected on DEBT.
 - 3.02 At such time as any money is collected, MCSI shall be paid as follows:
 - **3.02.1** MCSI will be entitled to any costs awarded by a court in the collection of DEBTS. If no additional expense amount is awarded for such costs, this Section 3.02.1 will not apply.
 - 3.02.2 Thirty-five percent (35%) of the balance of the amount collected on each DEBT, unless the payment is received from the IOC. However, in the event that THE MUNICIPALITY has added a collection fee to a DEBT before listing it with MCSI, MCSI's fee shall not include any percentage of such collection fee; and no funds collected shall be allocated to the collection fee until the amount of a DEBT, not including the collection fee, has been collected.
 - 3.02.3 MCSI's fee for any services relating to the Local Debt Recovery Program and for DEBTS collected through the IOC shall be fifteen percent (15%) of the amount received by THE MUNICIPALITY, except where THE MUNICIPALITY has added a collection fee to a DEBT, in which case, MCSI's fee shall be as set forth in Section 3.02.2.

4.00 COLLECTION AND PAYMENT

- **4.01** MCSI shall have the exclusive right to collect the DEBTS until such time as it chooses, in its sole direction, to return any DEBT to THE MUNICIPALITY. Any inquiries received by THE MUNICIPALITY concerning any DEBT; including attempts to make payments thereon, shall be referred at the earliest possible time to MCSI.
- **4.02** MCSI will deposit any money collected in a separate bank trust account established for that purpose.
- 4.03 After deduction of its fees, and costs allowable by this Agreement, MCSI will forward to THE MUNICIPALITY, its share of any amounts collected. Remittance to THE MUNICIPALITY will be made by the 17th of the month for any amounts collected by the last day of the preceding month.
- 4.04 In the event that any funds are paid to, or collected by THE MUNICIPALITY on any DEBTS, THE MUNICIPALITY will report such collections to MCSI daily for accounting under this Section, and MCSI may deduct its fees and allowable costs, on those DEBTS, from the amount that would otherwise be due to THE MUNICIPALITY under Section 4.03.

5.00 SETTLEMENT OF DEBTS

- 5.01 THE MUNICIPALITY hereby authorizes MCSI to compromise, or reach negotiated settlements on any DEBT. However, unless otherwise authorized by THE MUNCIPALITY in writing, any such settlement shall be in conformance with the minimum amounts set forth herein. The parties agree that no DEBT will be settled, negotiated or compromised for less than fifty percent (50%) of the amount due, unless mutually agreed upon, in writing, between MCSI and THE MUNICIPALITY.
- 5.02 Should THE MUNICIPALITY make any settlement or otherwise take any action in derogation of MCSI's exclusive right to collect DEBTS, then MCSI shall be entitled to payment of its fee in full, as delineated in this Agreement, based on the full amount of the DEBT, as listed.

6.00 INDEMNIFICATION

- 6.01 MCSI agrees to indemnify and hold THE MUNICIPALITY harmless against any and all liability, costs and expenses including reasonable attorney fees, occasioned by claims or suits for loss or damages arising out of the acts, or omissions of the officers, agents, servants or employees of MCSI during the term of this Agreement. Conversely, THE MUNICIPALITY agrees to indemnify and hold MCSI harmless against any and all liability, costs and expenses including reasonable attorney fees, occasioned by claims or suits for loss or damages arising out of the acts, or omissions, of THE MUNICIPALITY, its officers, agents, servants or employees.
- 6.02 Further, THE MUNCIPALITY warrants and represents to MCSI that any Debt listed for collection will be a legal and valid debt owed to THE MUNICIPALITY, that has not been discharged in bankruptcy. THE MUNICIPALITY also warrants and represents that it will immediately notify MCSI of any notice of bankruptcy received relative to any DEBT and that it will also immediately inform MCSI of any payments of DEBTS received by THE MUNICIPALITY. In addition to the indemnities listed above, THE MUNICIPALITY agrees to indemnify and hold MCSI harmless against any and all liability, costs and expenses including reasonable attorneys' fees occasioned by claims or suits under the

Federal "Fair Debt Collection Practices Act", the Illinois "Collection Agency Act", the Federal Bankruptcy Code, or any other similar consumer protection law, due to the breach of these warranties and representations.

7.00 TERM

- 7.01 The term of this Agreement is for a period of 36 months from the date first written above ("Initial Period"). However, this Agreement shall continue, under the same terms and conditions, for additional periods of 12 months ("Extension Period(s)") unless either party gives written notice to the other, at least 90 days prior to the end of the Initial Period or any Extension Period, that the party is terminating this Agreement at the end of the Initial Period or the then current Extension Period.
- **7.02** Notwithstanding a notice of termination given by either party, THE MUNICIPALITY's obligation to list DEBTS with MCSI for collection shall continue until the termination of this Agreement.
- 7.03 In the event of termination of this Agreement by either party, MCSI shall retain its exclusive right to collect any DEBTS listed prior to the end of this Agreement, until such time as it elects to return any such DEBTS to THE MUNICIPALITY, as provided under the terms of this Agreement; and the terms of this Agreement shall remain in full force and effect with respect to collection by MCSI of these retained DEBTS.
- **7.04** At least once per year, MCSI will return to THE MUNICIPALITY such DEBTS which it determines, in its sole judgment and discretion, to be uncollectible.

8.00 NOTICES

8.01 Any notices to be given pursuant to this Agreement shall be deemed as served when placed in the United States Mail, with postage prepaid, sent by certified mail, return receipt requested; to the address designated, in writing, by either party. Until such time as a different address is designated, notices shall be sent as follows:

If to MCSI:

Municipal Collection Services, Inc. 7330 College Drive, Suite 108

Palos Heights, Illinois 60463

If to THE MUNICIPALITY:

Village of Thornton

115 Margaret

Thornton, Illinois 60476

9.00 ENTIRE AGREEMENT

This Agreement contains the entire agreement between the parties hereto and supersedes any prior agreements or understandings between the parties. This Agreement may only be altered or modified by written instrument signed by both parties.

IN WITNESS WHEREOF, the parties have signed this Agreement effective as of the date first above written.

VILLAGE OF THORNTON, IL MUNICIPALITY	
By:	
Mayor/President (PRINT)	
Mayor/President (SIGNATURE) Attested:	
Clerk (PRINT)	
Clerk (SIGNATURE)	
Date:	

	MUNICIPAL COLLECTION SERVICES, INC. An Illinois Corporation
	By:
	Matthew C. Regan Chief Executive Officer (PRINT)
	Chief Executive Officer (SIGNATURE) Attested:
	Frank Regan Secretary (PRINT)
	Secretary (SIGNATURE)
September 1980 and the second	Date: ,20

RESOLUTION

URGING THE GOVERNOR AND GENERAL ASSEMBLY TO PROTECT FULL FUNDING OF LOCAL GOVERNMENT DISTRIBUTIVE FUND REVENUES

WHEREAS, municipalities are front-line providers of government services to citizens and these services include police and fire protection, parks, infrastructure, water, sewer and utility services, and snow removal; and

WHEREAS the State of Illinois has a long-standing tradition of collecting tax revenues on behalf of municipal governments and municipalities have relied on shared income tax revenue to provide services to taxpayers; and

WHEREAS, municipalities have fewer options to raise significant revenue and rely on the full amount of revenue that the State collects on their behalf in order to fund the essential quality-of-life services expected and relied upon by community residents; and

WHEREAS, the General Assembly increased the State income tax without providing any of the new revenues to municipalities and this loss of revenue has left the municipal share at levels collected during the Great Recession; and

WHEREAS, the Governor proposed a 50 percent reduction in the local share of the income tax during his FY2016 Budget Address, reducing local revenues by over \$600 million; and

WHEREAS, the loss of this state-shared income tax revenue would result in elimination of countless jobs, local tax increases, program and service cuts, and could increase debt burdens that would be felt by all citizens.

WHEREAS, the Village of Thornton would lose \$115,731.00; and

NOW, THEREFORE, BE IT RESOLVED that the Village of Thornton urges the Governor and the General Assembly to protect full funding of the Local Government Distributive Fund and other revenue sources that allow local governments to provide for the health, safety and general welfare of their residents.

ADOPTED this day of March, 2015	, by the following vote:
AYES VOTE: NAYS VOTE: ABSENT:	
APPROVED:	
	Robert Kolosh, President Village of Thornton, Cook County, Illinois
ATTESTED:	
Debra L. Pisarzewski, Village Clerk Village of Thornton, Cook County, Illinois	

PROCLAMATION

WHEREAS John Levon has lived in Thornton for the past 45 years;

WHEREAS John Levon and wife Glenda have been married for 19 years;

WHEREAS John Levon proudly started his career in law enforcement in 1965;

WHEREAS John Levon was hired in Thornton in 1973 and promoted to Sergeant then acting Police Chief not long after;

WHEREAS John Levon retired from the Police Department in 2003 after 38 years in law enforcement;

WHEREAS John Levon and family are members of St. John Catholic Church;

WHEREAS John Levon was appointed the Director of Emergency Services Disaster Agency in 2003:

WHEREAS John Levon continues to serve as Deputy Director of Thornton Emergency Management Agency;

WHEREAS John Levon served on the 9-1-1 Board;

WHEREAS John Levon has provided public service to the residents of Thornton for the past 42 years;

NOW, THEREFORE, I, ROBERT KOLOSH, Village President of the Village of Thornton, do hereby, on behalf of the Board of Trustees and all of the residents of the Village of Thornton, extend our gratitude, appreciation and heartfelt thanks to John Levon for all his accomplishments, achievements, dedication and civic contributions given to the Village of Thornton.

March 2, 2015

Robert Kolosh, Village President

Attest:

Debra L. Pisarzewski, Village Clerk

PAGE:

VILLAGE OF THORNTON DETAIL BOARD REPORT

INVOICE # VENDOR #	INVOICE I	ITEM # DESCRIPTION	ACCOUNT # P.O.	# PROJECT	DUE DATE	ITEM AMT
AMEXPRES AMERICAN I	EXPRESS					
022615	02/26/15	01 ANNUAL PROGRAM FEE	01-50-8002	00000000	03/02/15	40.00
		02 PW SUPPLIES	Memberships 01-63-8014	00000000		16.05
		MIL	Supplies-operating 01-40-4066	00000000		121.92
			Miscellaneous 01-59-8005	00000000		168.75
		P I I	Training	00000000		25.00
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		07 PW EXPENSE	01-63-7001	00000000		373.08
		08 CLERK EXPENSE	Maint-building 01-51-8010	00000000		235.79
		FD EXP	Supplies-office 01-69-8005	00000000		160.44
		FD	Training 01-69-7002	00000000		143.38
		R E C	Maint-vehicles 01-61-8014	00000000		352.04
		REC	Operating Supplies 01-61-8037	00000000		497.29
		PD E	Program Expenses 01-67-7067	00000000		49.00
			Printing	TNVOTCE	готат.:	2,269.80
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AT&T AT&T						
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VILLAGE OF THORNTON DETAIL BOARD REPORT

PAGE: 2

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265.20	00000000	Equipment purchases	02 CUST ID: THOR SUPPLIES	
176.00	00000000 03/02/15	02-74-8014	02/09/15 01 CUST ID: THOR SUPPLIES	154109
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			BLUE CROSS BLUE SHIELD	BCBS B
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285.00	00000000 03/02/15	01-50-8007	02/13/15 01 COMPUTER SERVICE	4795
			ATSI	ATSI A'
ITEM AMT	PROJECT DUE DATE	ACCOUNT # P.O. #	INVOICE ITEM DATE # DESCRIPTION	INVOICE # VENDOR #

VILLAGE OF THORNTON DETAIL BOARD REPORT

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INVOICE # VENDOR #	INVOICE ITEM DATE # DESCRIPTION	ACCOUNT # P.O. #	PROJECT	DUE DATE
020915	02/09/15 01 0767434006	02-74-7041	00000000	03/02/15
	02	Electricity-pumps 02-74-7041	00000000	
	4	Electricity-pumps 01-63-7044	00000000	
		Street light electricity	0000000	
	04 0938239002	Electricity-hst s-vbldgs		
	05 0540690006		00000000	
	06 0959249006	Street light electricity 01-63-7041	00000000	
	07 0423070044	Electricity-hst s-vbldgs 01-63-7044	00000000	
	08 0540527008	Street light electricity 01-63-7041	00000000	
	09 2845090004	Electricity-hst s-vbldgs 01-63-7041	00000000	
	10 0647171033	Electricity-hst s-vbldgs 01-63-7041	00000000	
		Electricity-hst s-vbldgs		
			INVOICE TOTAL:	TOTAL:
COMREVOL COMMUNICATION REVOLVING	ATION REVOLVING FUND			
T1524994	02/17/15 01 ACCT# T8889540	01-67-8073	00000000	03/02/15
		LEADS/NCIC	INVOICE TOTAL:	rotal: Otal:
EMPLOYEE EMPLOYEE	BENEFITS CORPORATION			
1164872	02/15/15 01 T246 - BESTFLEX PLAN	01-55-8053	00000000	03/02/15
			INVOICE TOTAL: VENDOR TOTAL:	TOTAL: OTAL:

DATE: 02/27/15 TIME: 14:12:54 ID: AP441000.WOW VILLAGE OF THORNTON DETAIL BOARD REPORT

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INVOICES DUE ON/BEFORE 03/02/2015

INVOICE # VENDOR #	INVOICE ITEM DATE # CEWAY BUSINESS SYSTEMS 02/24/15 01 SUPPLY WATERWORKS, LTD 02/19/15 01	DESCRIPTION AGREEMENT# 003-0852313-000 SUPPLIES ACCT# 080646	ACCOUNT # P.O. 01-61-8014 Operating Supplies 02-74-7021 Maint-water system	# - 	DUE DATE
HD	Y WATERWORKS, LTD				
D574046		ACCT#		00000000	03/02
				INVOICE TOTAL: VENDOR TOTAL:	TOTAL:
HINCKLEY HINCKLEY	SPRINGS				
022015	02/20/15 01	CUST# 575527212486011	01-63-8014	00000000	03/02/15
			super service of the second of	INVOICE TOTAL: VENDOR TOTAL:	TOTAL:
HOMEDPT HOME DEPOT	OT CREDIT SERVICES				
021315	02/13/15 01	ACCT# 6035 3225 0208 2856	01-63-8014	00000000	03/02/15
			эн ган ган ган ган ган ган ган ган ган га	INVOICE TOTAL:	TOTAL:
ICEMT ICE MOUNTAIN	TAIN				
05B0119391175	02/12/15 01	ACCT# 0119391175 WATER COOLER	01-63-8014	00000000	03/02/15
			supplies-operating	INVOICE TOTAL:	TOTAL:

IFCA

ILLINOIS FIRE CHIEFS

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VILLAGE OF THORNTON DETAIL BOARD REPORT

	58648		58570		58483	MENARDS MENI					MARCH 2015		020215	LYNWOOD VIL:		15-950	IFCA ILL	INVOICE # VENDOR #
	02/14/15		02/13/15		02/12/15	MENARDS - HOMEWOOD					02/24/15		02/27/15	VILLAGE OF LYNWOOD		01/30/15	ILLINOIS FIRE CHIEFS	INVOICE DATE
	01		01		01			04	03	02	01		01			01		ITEM
	ACCT# 31170257 SUPPLIES		ACCT# 31170257 SUPPLIES		ACCT# 31170257 SUPPLIES			DISPATCHING & 911	DISPATCHING & 911	DISPATCHING & 911	DISPATCHING & 911		SHOOTING RANGE FEE 2015-2016			2015 MEMBERSHIP DUES		DESCRIPTION
Supplies-operating	01-67-8014	onportes-operactifications	01-67-8014	פת הלהדופה – ה'הפד שרדוזל	01-63-8014		רטוורדמרר מפדי דרפס	Contract services	01-63-7025			+ + + + + + + + + + + + + + + + + + +	01-67-8005		1. C. 11. S. C. + C. 11. + P. C.	01-69-8002		ACCOUNT # P.
										O	1							P.O. #
INVOICE TOTAL:	00000000	INVOICE :	00000000	INVOICE TOTAL:	00000000		INVOICE TOTAL: VENDOR TOTAL:	00000000	00000000	00000000	00000000	INVOICE TOTAL:	00000000		INVOICE TOTAL: VENDOR TOTAL:	00000000		PROJECT
TOTAL:	03/02/15	TOTAL:	03/02/15	TOTAL:	03/02/15		TOTAL: OTAL:				03/02/15	TOTAL:	03/02/15		TOTAL: OTAL:	03/02/15		DUE DATE
21.76	21.76	54.29	54.29	22.10	22.10		10,482.16 11,482.16	524.10	524.11	2,096.43	7,337.52	1,000.00	1,000.00		200.00	200.00		ITEM AMT

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INVOICE # VENDOR #	INVOICE ITEM DATE # DESCRIPTION	ACCOUNT # P.O. #	PROJECT DUE DATE	ITEM AMT
MENARDS MENARDS - F	HOMEWOOD			
58814	02/17/15 01 ACCT# 31170257 SUPPLIES	01-69-8014 Supplies-operating	00000000 03/02/15 INVOICE TOTAL:	36.20 36.20
59025	02/20/15 01 ACCT# 31170257 SUPPLIES	01-69-8014 Supplies-operating	00000000 03/02/15 INVOICE TOTAL: VENDOR TOTAL:	16.04 16.04 150.39
MES MES - ILLINOIS	NOIS			
00601854	02/12/15 01 ACCT# 41124 SUPPLIES	01-69-7018 Maint-equipment	00000000 03/02/15 INVOICE TOTAL: VENDOR TOTAL:	346.01 346.01 346.01
METLIFE METLIFE				
MARCH 2015	02/17/15 01 LIFE INSURANCE - KM05720855	01-55-8053 Employee insurance	00000000 03/02/15 INVOICE TOTAL: VENDOR TOTAL:	1,746.94 1,746.94 1,746.94
MINER MINER ELECT	ELECTRONICS CORP.			
255969	01/28/15 01 ACCT# 12204	01-67-7018 Maint-equipment	00000000 03/02/15 INVOICE TOTAL: VENDOR TOTAL:	100.00
MONARCH MONARCH AUTO	NO SUPPLY INC.			
022615	02/26/15 01 VEHICLE MAINTENANCE	01-67-7002 Maint-vehicles	00000000 03/02/15 INVOICE TOTAL: VENDOR TOTAL:	148.57 148.57 148.57

VILLAGE OF THORNTON DETAIL BOARD REPORT

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	27262	PIEKARSK ARBOR		3324	PERFECT PERFECT					021115	NICOR NICOR		10685		10684	MUNSYST MUNICIPAL	INVOICE # VENDOR #
1	02/10/15	CARE, INC.		12/04/14	T POTTY, INC.					02/11/15			02/04/15		02/04/15	PAL SYSTEMS, INC.	INVOICE
(01			01			04	03	02	01			01		01	:	HTEM
	804 SUNNYSIDE REMOVAL			PORTABLE RESTROOM			65456610008	91066610006	16456610001	97987960503			JAN 2015		JAN 2015		DESCRIPTION
Maint - Sidewalks	04-80-7007		operating supplies	, T		пеас	Heat 01-63-7042	Heat 01-63-7042	Heat 01-63-7042	01-63-7042		COHLTACEMENT SETATIONS		Contractual Services			ACCOUNT # P.O.
INVOICE TOTAL:	00000000		INVOICE TOTAL: VENDOR TOTAL:	00000000		INVOICE TOTAL: VENDOR TOTAL:	00000000	00000000	00000000	00000000		INVOICE TOTAL: VENDOR TOTAL:	00000000	INVOICE	00000000		# PROJECT
TOTAL:	03/02/15		TOTAL:	03/02/15		TOTAL:				03/02/15		TOTAL:	03/02/15	TOTAL:	03/02/15		DUE DATE
125.00 125.00	125.00		60.00 60.00	60.00		1,564.62 1,564.62	228.28	1,118.23	194.40	23.71		468.75 893.25	468.75	424.50	424.50		ITEM AMT

VILLAGE OF THORNTON DETAIL BOARD REPORT

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INVOICE # INVOICE ITEM VENDOR # DATE # DESCRIPTION ACCOUNT # P.O. # PROJECT	PRECISIN PRECISION TRUCK EQUIPMENT	99842 02/10/15 01 SUPPLIES 01-63-8014 00000000 Supplies-operating	L 1119	PREMIERM PREMIER MECHANICAL, INC.	50162 02/15/15 01 CUST #THO300 BOILER REPAIR 01-63-7001 00000000	Maint-bulluing INVOICE VENDOR	R&RMAINT R&R MAINTENANCE FIRE & FLEET	8041 02/24/15 01 VEHICLE MAINTENANCE 8041 01-67-7002 00000000	02 VEHICLE MAINTENANCE 8029 01-67-7002 00000000	03 VEHICLE MAINTENANCE 7917 01-67-7002 00000000	Maint-vehicles 04 VEHICLE MAINTENANCE 8047 01-67-7002 00000000	Maint-vehicles 01-67-7002 00000000	Maint-vehicles 06 VEHICLE MAINTENANCE 7999 01-67-7002 00000000	Maint-vehicles 07 VEHICLE MAINTENANCE 7890 01-67-7002 00000000	71 List 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			RICMAR INDUSTRIES 8 02/11/15 01 ACCT# 782691 SUPPLIES 01-63-7008 0
# P.O.					01-63-7001	Mariic-burrariig			01-67-7002	01-67-7002 Maint-vehicles 01-67-7002	01-67-7002 Maint-vehicles 01-67-7002 Maint-vehicles 01-67-7002	01-67-7002 Maint-vehicles 01-67-7002 Maint-vehicles 01-67-7002 Maint-vehicles 01-67-7002	01-67-7002 Maint-vehicles 01-67-7002 Maint-vehicles 01-67-7002 Maint-vehicles 01-67-7002 Maint-vehicles 01-67-7002 Maint-vehicles 01-67-7002	01-67-7002 Maint-vehicles 01-67-7002 Maint-vehicles 01-67-7002 Maint-vehicles 01-67-7002 Maint-vehicles 01-67-7002 Maint-vehicles 01-67-7002 Maint-vehicles 01-67-7002	01-67-7002 Maint-vehicles 01-67-7002	01-67-7002 Maint-vehicles	01-67-7002 Maint-vehicles	01-67-7002 Maint-vehicles
		00000000 03/02/15	INVOICE TOTAL: VENDOR TOTAL:		00000000 03/02/15	INVOICE TOTAL:	VENDOR TOTAL:	VENDOX TOTAL:	00000000 03/02/15		Ç	, i	H	F C	F	TOTO	HOHO	1 1 0 H 0 H 0 H 0 H 0 H 0 H 0 H 0 H 0 H
ITEM AMT		3.17	3.17 3.17		715.00	715.00 715.00			300.00	300.00	300.00 50.00 440.00	300.00 50.00 440.00	300.00 50.00 440.00 160.00	300.00 50.00 440.00 160.00 50.00	300.00 50.00 440.00 160.00 50.00 520.00	300.00 50.00 440.00 160.00 50.00 520.00 520.00 5,519.93 5,519.93	300.00 50.00 440.00 160.00 50.00 520.00 520.00 5,519.93 5,519.93	300.00 50.00 440.00 160.00 50.00 520.00 520.00 3,999.93 5,519.93 5,519.93

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INVOICES DUE ON/BEFORE 03/02/2015

26621	SIMPSON M.E. S		022515	SHOPPER THE SHO		1528	SERVICE SERVICE						022015	SAMS SAM'S C	INVOICE # VENDOR #
02/23/15	SIMPSON CO., INC.		02/25/15	SHOPPER		02/14/15	ON THE GO, INC.						02/20/15	CLUB DIRECT	INVOICE DATE
01 LINE LOCATION	•		01 REC ADS			01 SERVICE - FD	•		05 0402 65921757	04 0402 65921757	03 0402 65921757	02 0402 65921757	01 0402 65921757		ITEM # DESCRIPTION
02-74-8006 Miscellaneous		RITUCING	01-61-7067		Maint-venicles	01-69-7002		Supplies-operating	4 Supplies-operating 01-67-8014	Supplies-operating 01-63-8014	Operating Supplies 01-63-8014	Miscellaneous 01-61-8014	4 01-50-8006		ACCOUNT #
00000000 03/0		INVOICE TOTAL VENDOR TOTAL:	00000000		INVOICE TOTAL:	00000000		INVOICE TOTAL:	00000000	00000000	00000000	00000000	00000000		P.O. # PROJECT
03/02/15		INVOICE TOTAL: VENDOR TOTAL:	03/02/15		TOTAL: TOTAL:	03/02/15		TOTAL: TOTAL:					03/02/15		DUE DATE
395.00 395.00		270.00 270.00	270.00		128.11 128.11	128.11		794.35 794.35	20.12	279.48	24.01	429.80	40.94		ITEM AMT

STANLEY STANLEY CONVERGENT SECURITY

VILLAGE OF THORNTON DETAIL BOARD REPORT

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INVOICE # VENDOR # STANLEY STANLEY CO 12166939 12166939 USPS USPS 022015	INVOICE DATE	E ITEM SECURITY 15 01 02 03 04 05 06 15 01	DESCRIPTION 123145417900 123145418500 123145418600 123145418700 123145418200 123145423000 123145423000	ACCOUNT # P.O. # 10-80-7025 Contract services	DUE DATE 03/02/15 03/02/15 03/02/15
2166939	02/08/15	01	123145417900 123145418500	10-80-7025 Contract services 10-80-7025	00000000
		03	123145418600	Contract services 10-80-7025 Contract services 10-80-7025	00000000
		05	123145418200	Contract services 10-80-7025	00000000
		06	123145423000	ervic	00000000
					INVOICE TOTAL: VENDOR TOTAL:
22015 ့	02/20/15	01		01-51-7065	00000000
				9	INVOICE TOTAL:
WEXBANK WEX BANK					
				Motor fuel	INVOICE TOTAL:
39887862	02/15/15	01	0414-00-913001-4	1	00000000 03/02/15
				MOTOR TUEL	INVOICE TOTAL:
39888197	02/15/15	01	0414-00-913002-2	01-63-7031 Motor fuel	00000000
					INVOICE IOIAL:

VILLAGE OF THORNTON
DETAIL BOARD REPORT

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1074	YOUNGREM SMARTART, INC.		WEXBANK WEX BANK	INVOICE # VENDOR #
02/19/15 01	INC.		02/15/15	INVOICE DATE
01		02	01	TTEM
ART CLASS		0414-00-912998-2	0414-00-912998-2	DESCRIPTION
01-61-8037 Program Expenses		Motor fuel 01-67-8012 CANINE SUPPLIES	01-67-7031	ACCOUNT # P.O. #
00000000 03/0 INVOICE TOTAL: VENDOR TOTAL: TOTAL ALL INVO	VENDOR TOTAL:	00000000 invoice Total:	00000000	PROJECT
0000000 03/02/15 INVOICE TOTAL: VENDOR TOTAL: TOTAL ALL INVOICES:)TAL:	OTAL:	03/02/15	DUE DATE
448.00 448.00 448.00 53,597.21	3,417.64	323.64 1,535.40	1,211.76	ITEM AMT

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0	:16:4	2/27/

VILLAGE OF THORNTON
MANUAL CHECK REGISTER

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950 00		HOHAT AMOTHE DATE.					,
75.00		CHECK TOTAL:					
	75.00 75.00 *	01-59-8002 INVOICE TOTAL:		01 ICC MEMBERSHIP-2015	02/17/15	021715	
			02/23/15		SBOC (MEMBERSHIP DUES)	SBOC	49727
875.00		CHECK TOTAL:					
	375.00 500.00 875.00 *	01-69-8005 01-59-8005 INVOICE TOTAL:		01 REGISTRATION 02 REGISTRATION	02/23/15	022315	
			02/23/15		SBOC (MEMBERSHIP DUES)	SBOC	49726
	ITEM AMT	ACCOUNT #	CHECK DATE	ITEM # DESCRIPTION	INVOICE	VENDOR # INVOICE #	CHECK #